

The map displays the following precincts and their approximate locations:

- Precinct 1:** Northwest corner, near Wilbarger 487 and Baylor 023.
- Precinct 2:** North-central, near Holliday.
- Precinct 3:** Northeast, near Lakeside City.
- Precinct 4:** East, near Dean and Jolly.
- Precinct 5:** West, near Diversion Reservoir.
- Precinct 6:** Central, near Kickapoo Lake.
- Precinct 7:** East-central, near Archer City.
- Precinct 8:** Southeast, near Scotland and Windthorst.
- Precinct 9:** Southwest, near Megargel.
- Precinct 10:** South-central, near Olney.
- Precinct 11:** South-east, near Archer City.
- Precinct 12:** South, near Jack 237 and Young 503.

Surrounding areas and labels include:

- Top:** Iowa Park, Pecos Valley.
- Right:** Dean, Jolly, Clay 077, Jack 237, Young 503.
- Bottom:** Young 503, Throckmorton 447.
- Left:** Wilbarger 487, Baylor 023.

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|--------|
| Interstate | | Water Body | |
| U.S. Highway | | Swamp or Marsh | |
| State Highway | | Glacier | |
| Other Road | | Airport, Airfield, or Helicopter Landing Pad | |
| Col-de-sac | | College or University | |
| Creek | | Military | |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | |
| 4WD Trail, Stairway, Allie, Walkway, or Ferry | | Cemetery | |
| Railroad | | Golf Course | |
| Pipeline or Power Line | | National Park or Forest | |
| Ridge or Fence | | Other Park | |
| Property Line or Nonvisible Boundary | | Outside Subject Area | |
| Perennial Stream | | Inset Area | |
| Intermittent Stream | | | |
| Mountain Peak or Hill | | | |

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

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Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)

T: Texas (48)

INDEX OR PARENT SHEET #: 000
 DWG SET SHEET #: 000000

020 COUNTY REF MAP (INDEX)

5340348000000000000000

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0



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INSET SHEET #: 000000

2020 COUNTY REF MAP (INDEX)

53402480090000

United States
Census
Bureau

GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---------|--|--------|
| Interstate | — 4 — | Water Body | |
| U.S. Highway | — 2 — | Swamp or Marsh | |
| State Highway | — 1 — | Glacier | |
| Other Road | — 0 — | Airport, Airfield, or Helicopter Landing Pad | |
| Cul-de-sac | — T — | College or University | |
| Circle | — ○ — | Military | |
| Geographic Offset or Corridor | — [] — | Prison or Juvenile Detention Center | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — [] — | Cemetery | |
| Railroad | — [] — | Golf Course | |
| Pipeline or Power Line | — [] — | National Park or Forest | |
| Ridge or Fence | — [] — | Other Park | |
| Property Line or Nonvisible Boundary | — [] — | Outside Subject Area | |
| Perennial Stream | — [] — | Inset Area | |
| Intermittent Stream | — [] — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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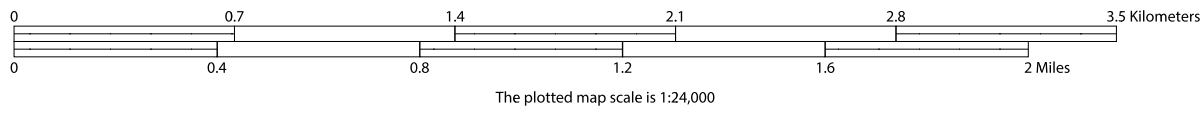
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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
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Latitude of Projection's Origin: 25 50 13
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Boundary and Annexation Survey (BAS) ID: 24800900000
BAS Submission Deadline: March 1, 2021

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Key to Adjacent Sheets

| | | |
|--|---|---|
| | | |
| | 1 | 2 |
| | 5 | 6 |

Sheet Location within Entity

Sheet 1 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

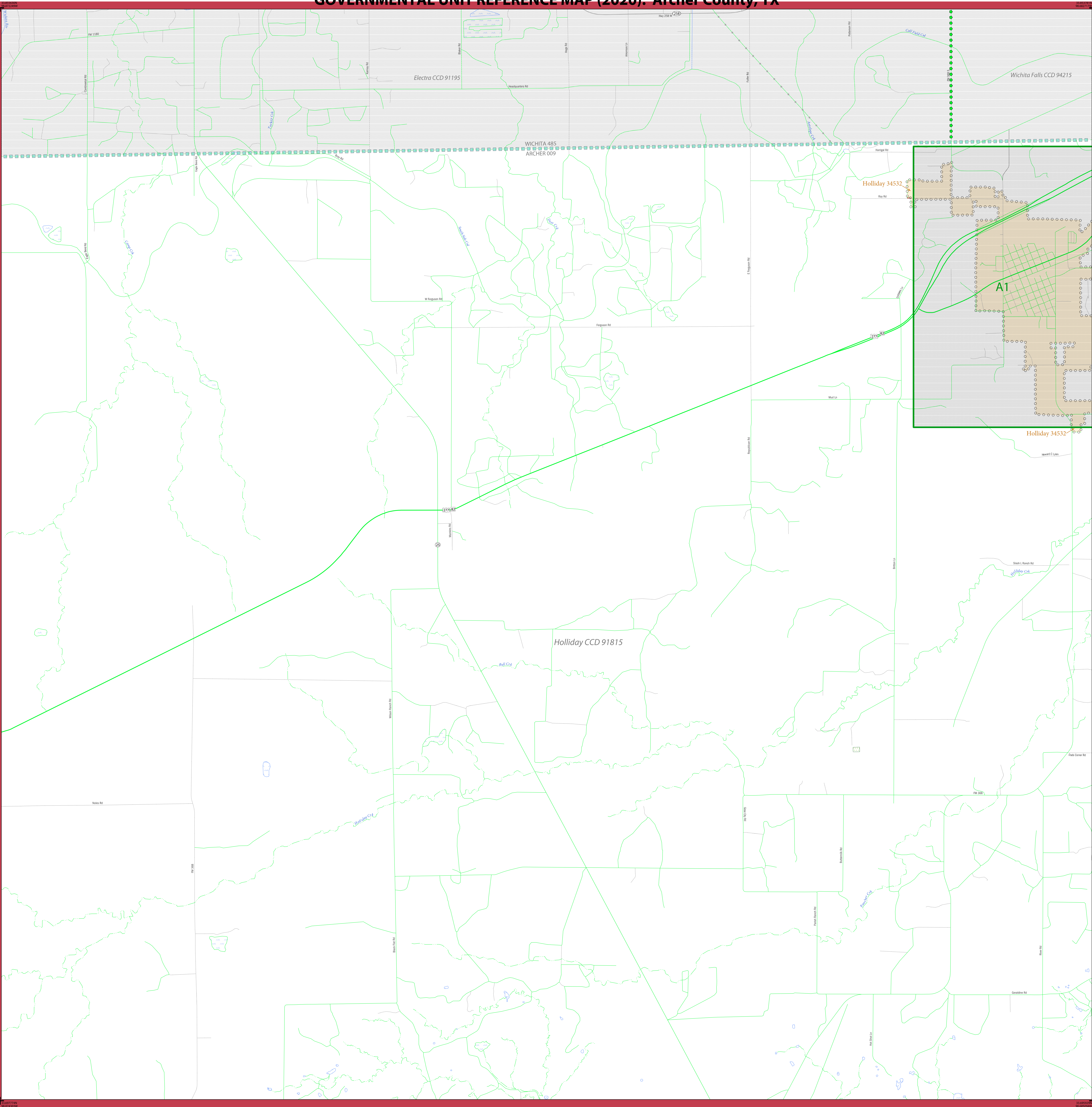
NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET #: 001
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

United States Census Bureau

GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | | |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|--------|
| Interstate | | Water Body | |
| U.S. Highway | | Swamp or Marsh | |
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| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | |
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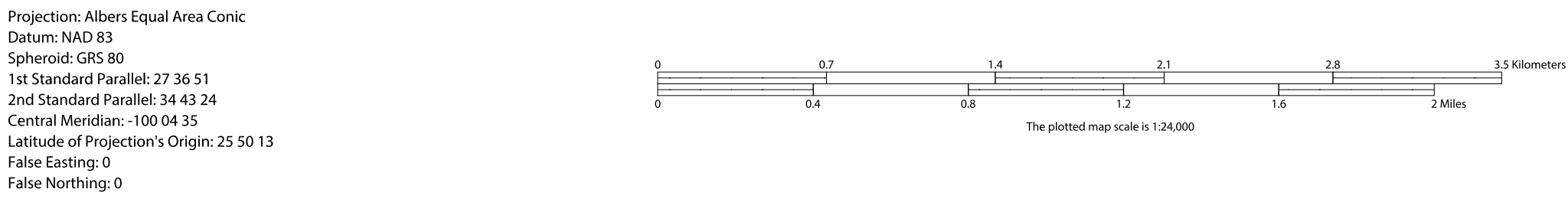
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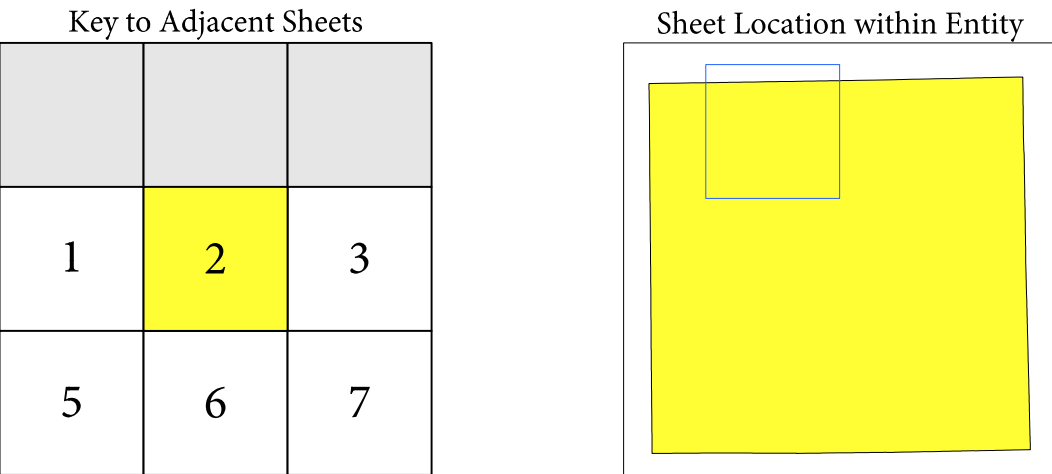
U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau



Boundary and Annexation Survey (BAS) ID: 2480090000
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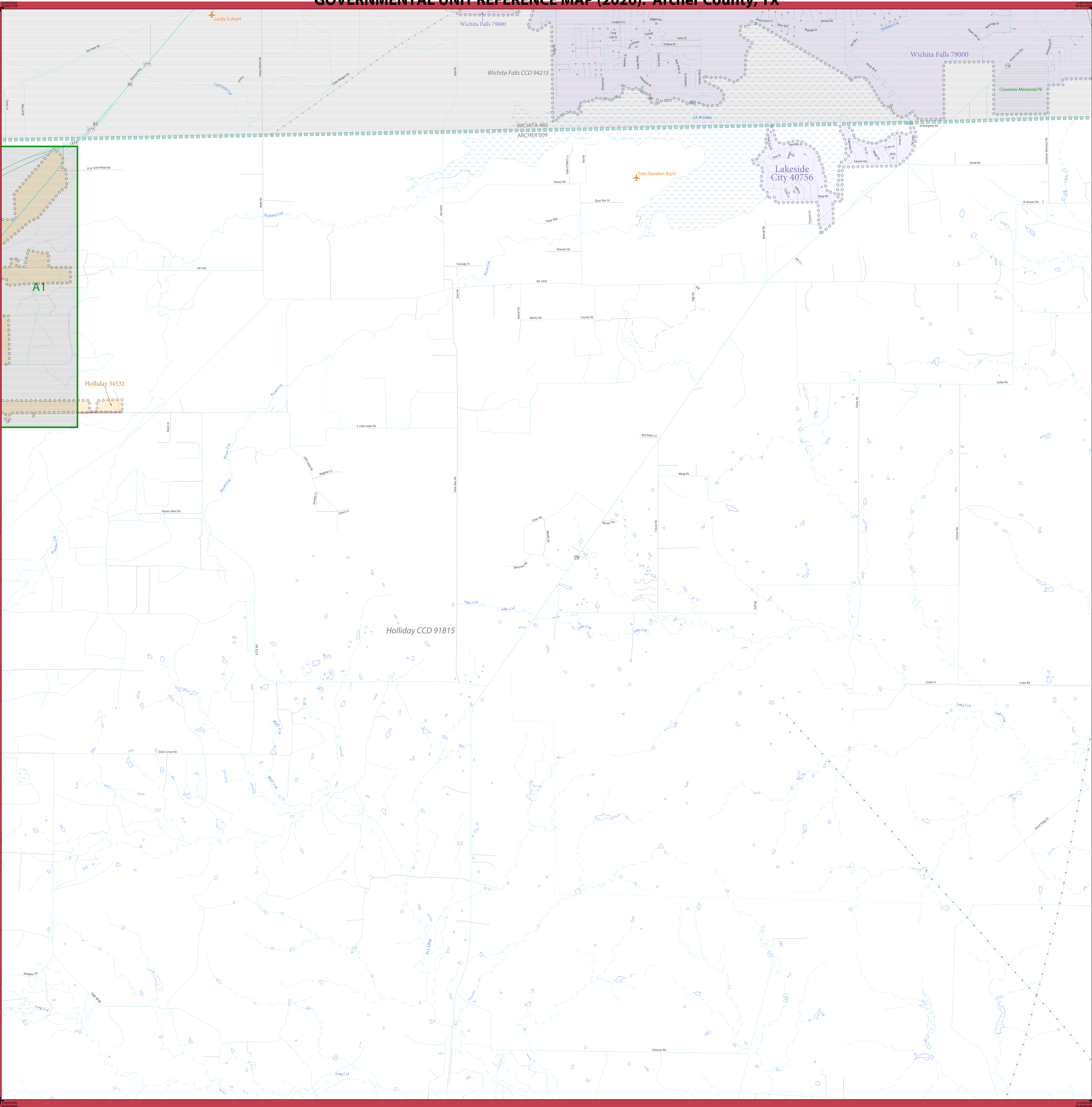


Sheet 2 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)



GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | | |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
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| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
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| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|--------|
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| Cul-de-sac | — | College or University | |
| Circle | — | Military | |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | |
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| Railroad | — | National Park or Forest | |
| Pipeline or Power Line | — | Other Park | |
| Ridge or Fence | — | Outside Subject Area | |
| Property Line or Nonvisible Boundary | — | | |
| Perennial Stream | — | | |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

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| Key to Adjacent Sheets | | | Sheet Location within Entity | |
|------------------------|---|---|------------------------------|--|
| | | | | |
| 2 | 3 | 4 | | |
| 6 | 7 | 8 | | |

Sheet 3 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET #: 003
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53401480090000003000000

United States Census Bureau

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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0

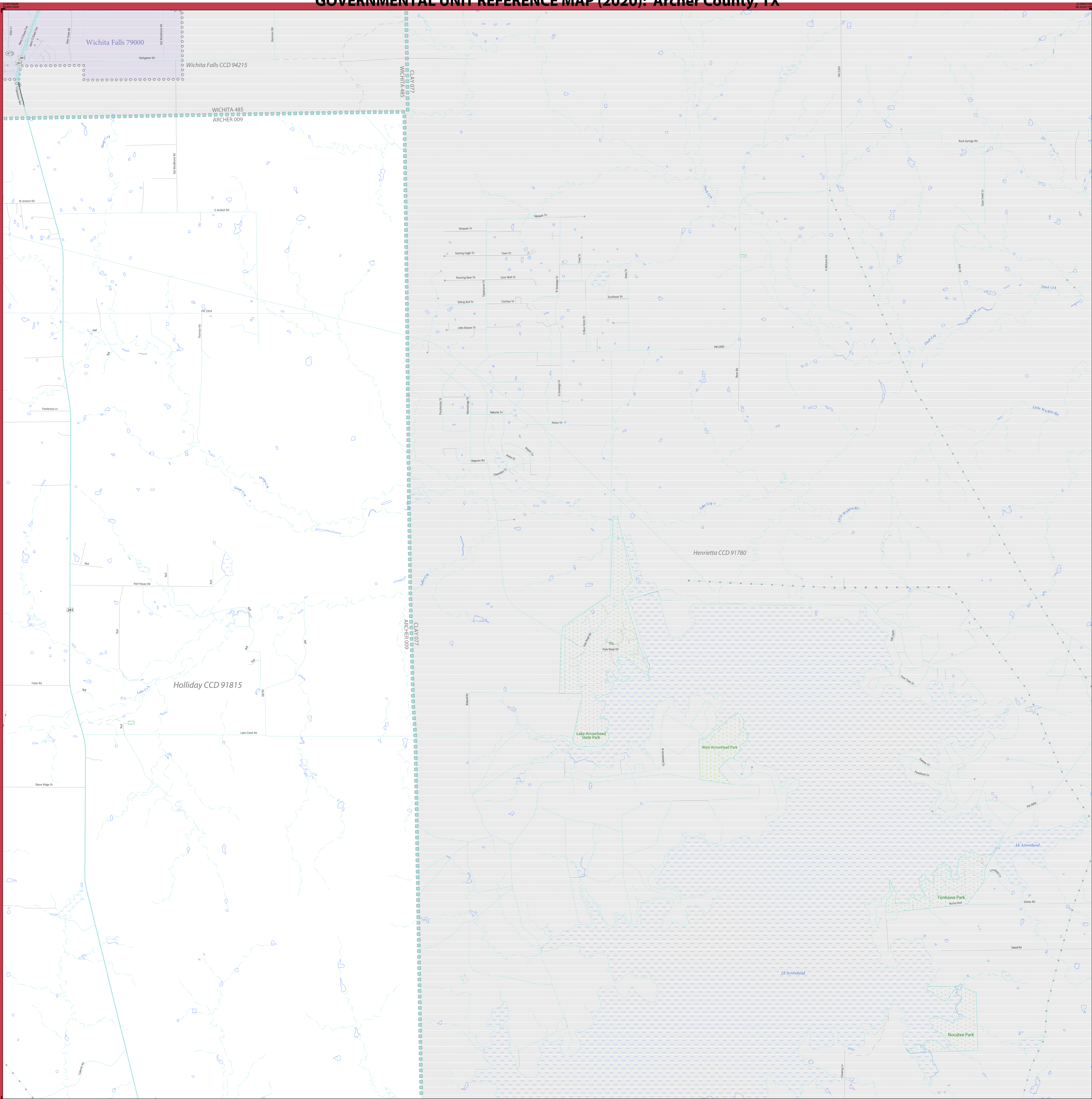


Boundary and Annexation Survey (BAS) ID: 24800900000
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | |
|---|------------------------------|
| SYMBOL DESCRIPTION | LABEL STYLE |
| Federal American Indian Reservation | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | T1880 |
| American Indian Tribal Subdivision | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | NANA ANRC 52120 |
| State (or statistically equivalent entity) | NEW YORK 36 |
| County (or statistically equivalent entity) | ERIE 029 |
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| Consolidated City | MILFORD 47500 |
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| Other Road | | Airport, Airfield, or Helicopter Landing Pad | |
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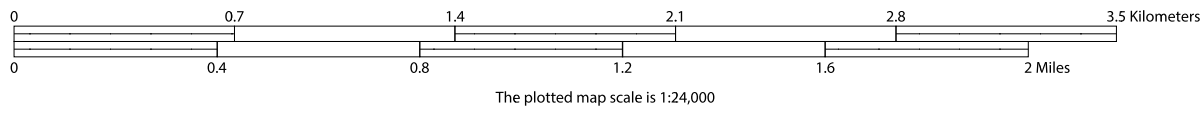
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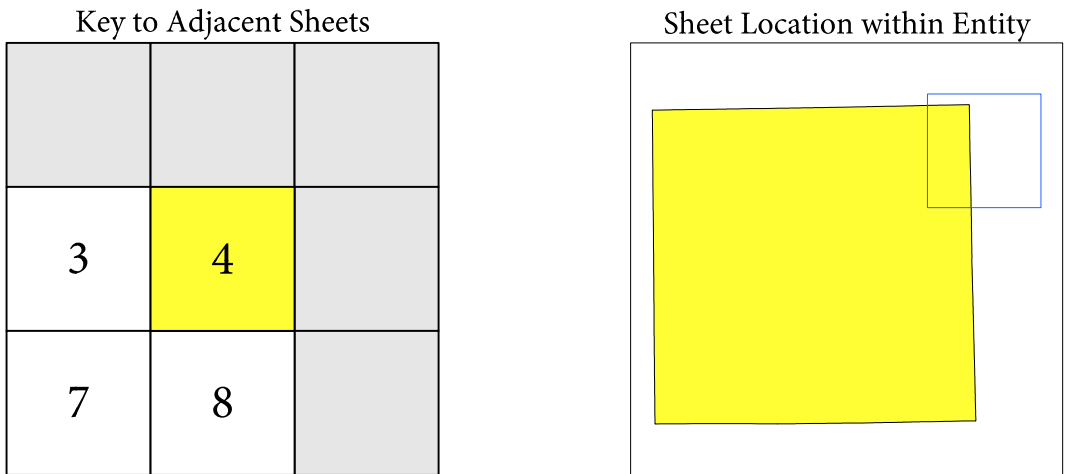
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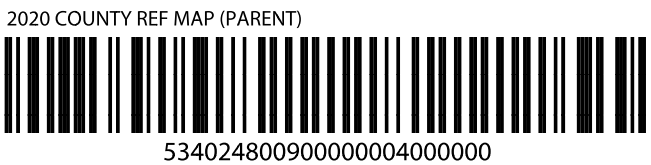
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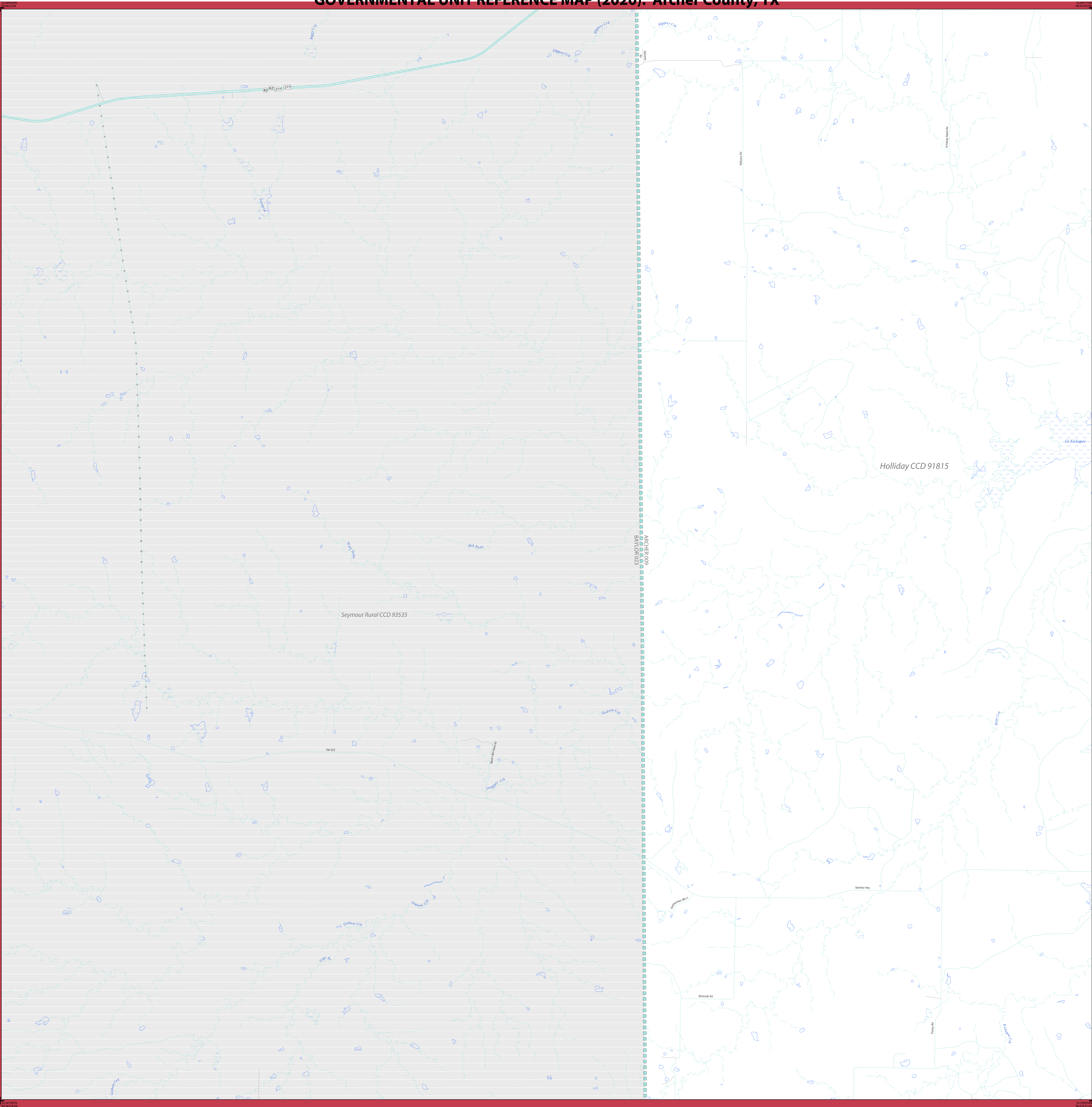
Sheet 4 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET #: 004
INSET SHEET #: 000000



GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | | |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
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| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|----------------------|
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| U.S. Highway | — 2 — | Swamp or Marsh | — Okefenokee Swamp — |
| State Highway | — 1 — | Glacier | — Bering Glacier — |
| Other Road | — | Airport, Airfield, or Helicopter Landing Pad | — Ronald Reagan — |
| Cul-de-sac | — | College or University | — Colby Univ — |
| Circle | — | Military | — Fort Belvoir — |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | — PJDC — |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | — Powell Centry — |
| Railroad | — | Golf Course | — Pinehurst GFC's — |
| Pipeline or Power Line | — | National Park or Forest | — Yosemite NP — |
| Ridge or Fence | — | Other Park | — St Francis Park — |
| Property Line or Nonvisible Boundary | — | Outside Subject Area | — |
| Perennial Stream | — | Inset Area | — A1 — |
| Intermittent Stream | — | | |
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| | 1 | 2 |
| | 5 | 6 |
| | 9 | 10 |

| Sheet Location within Entity | |
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| | |

Sheet 5 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
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INDEX OR PARENT SHEET #: 005
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2020 COUNTY REF MAP (PARENT)

534024800900000005000000

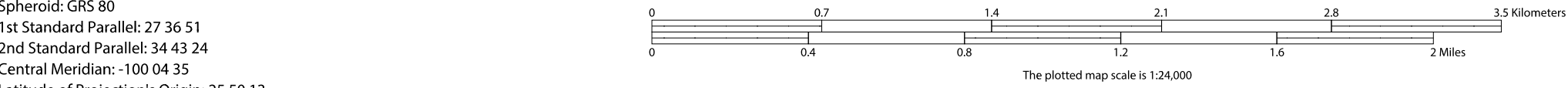
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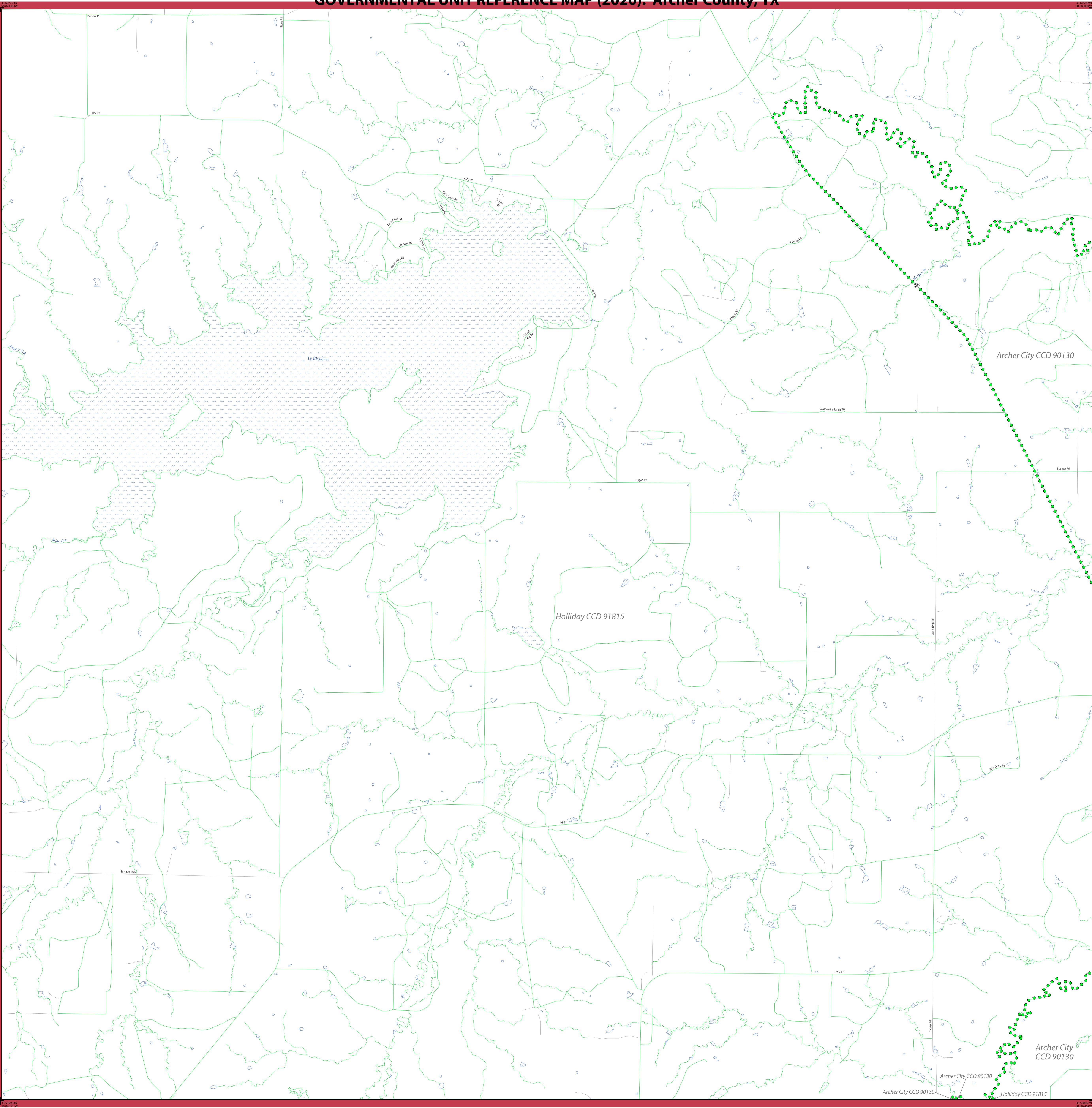


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|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|--------|
| Interstate | — 4 — | Water Body | |
| U.S. Highway | — 2 — | Swamp or Marsh | |
| State Highway | — 1 — | Glacier | |
| Other Road | — | Airport, Airfield, or Helicopter Landing Pad | |
| Cul-de-sac | — | College or University | |
| Circle | — | Military | |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | |
| Railroad | — | National Park or Forest | |
| Pipeline or Power Line | — | Other Park | |
| Ridge or Fence | — | Outside Subject Area | |
| Property Line or Nonvisible Boundary | — | Inset Area | |
| Perennial Stream | — | | |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

| Key to Adjacent Sheets | | |
|------------------------|----|----|
| 1 | 2 | 3 |
| 5 | 6 | 7 |
| 9 | 10 | 11 |

Sheet Location within Entity

Sheet 6 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET # 006
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

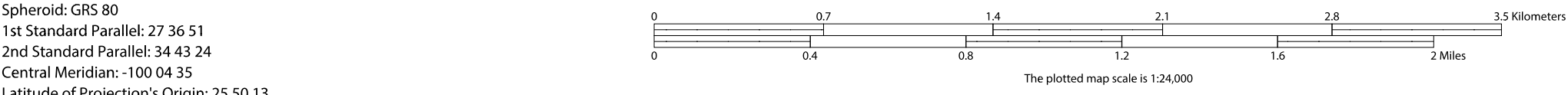
United States Census Bureau

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0

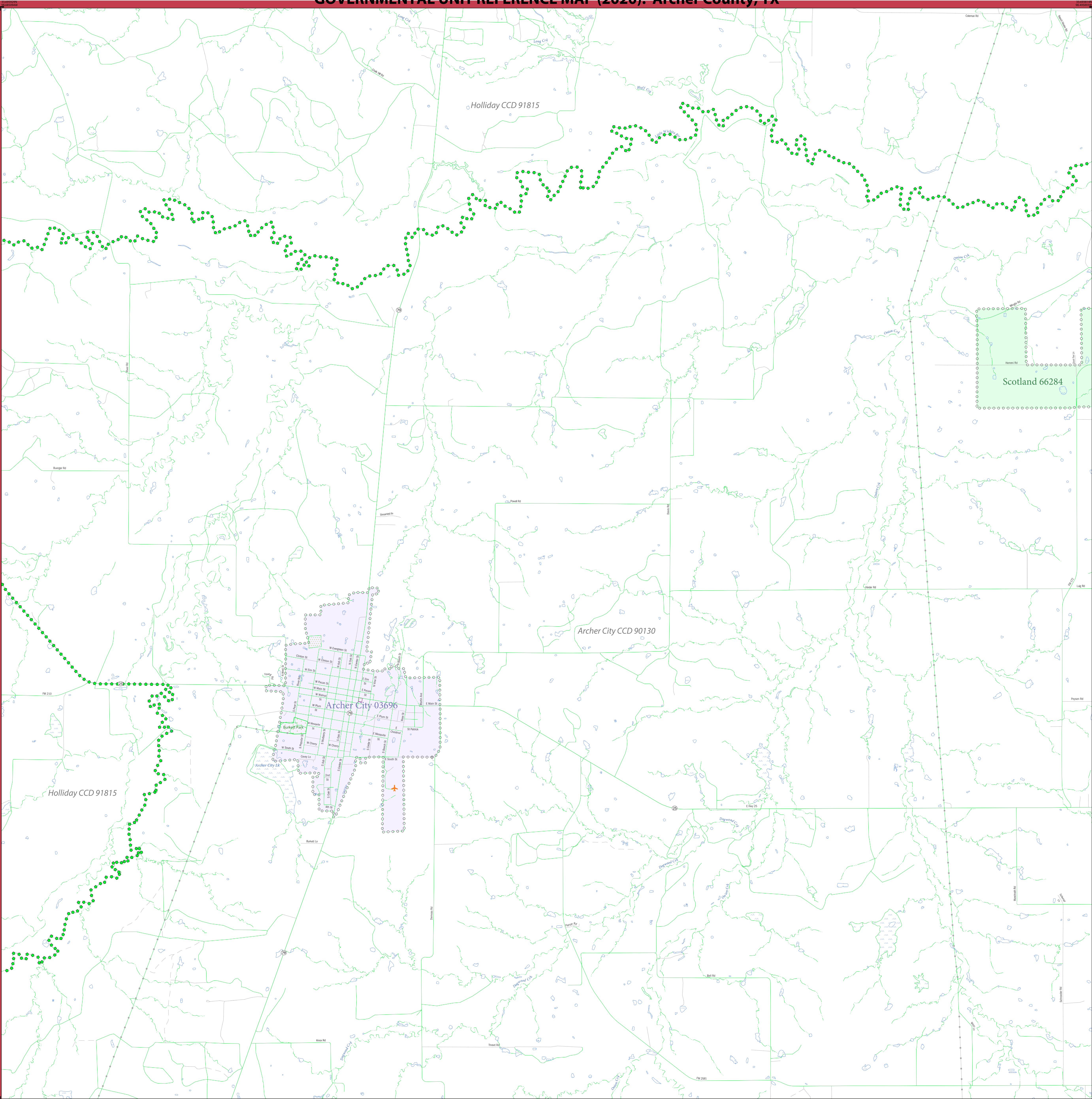


Boundary and Annexation Survey (BAS) ID: 24800900000
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
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For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.

GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | | |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ***** | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ***** | T1880 |
| American Indian Tribal Subdivision | ***** | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ***** | NANA ANRC 52120 |
| State (or statistically equivalent entity) | //// | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ●●●● | Lee town 41460 |
| Census County Division (CCD) ² | ●●●● | Jemez CCD 91650 |
| Consolidated City | ●●●● | MILFORD 47500 |
| Incorporated Place ³ | ○●○● | Davis 18100 |
| Census Designated Place (CDP) ² | ○●○● | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|---------------------------|--|---------------------------|
| Interstate | —[Blue Diamond]— | Water Body | —[Blue Wavy Line]— |
| U.S. Highway | —[Blue Line with 2]— | Swamp or Marsh | —[Blue Wavy Line with X]— |
| State Highway | —[Blue Line with 1]— | Glacier | —[Blue Wavy Line with X]— |
| Other Road | —[Blue Line]— | Airport, Airfield, or Helicopter Landing Pad | —[Orange Star]— |
| Cul-de-sac | —[Blue Line with T]— | College or University | —[Red Star]— |
| Circle | —[Blue Line with Circle]— | Military | —[Blue Star]— |
| Geographic Offset or Corridor | —[Red Line]— | Prison or Juvenile Detention Center | —[Pink Star]— |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | —[Blue Line with X]— | Cemetery | —[Green Star]— |
| Railroad | —[Black Line with X]— | Golf Course | —[Green Star]— |
| Pipeline or Power Line | —[Black Line with X]— | National Park or Forest | —[Green Star]— |
| Ridge or Fence | —[Black Line with X]— | Other Park | —[Green Star]— |
| Property Line or Nonvisible Boundary | —[Dashed Line]— | Outside Subject Area | —[Grey Star]— |
| Perennial Stream | —[Blue Line]— | Inset Area | —[Green Star]— |
| Intermittent Stream | —[Blue Line]— | | |
| Mountain Peak or Hill | —[Black Line]— | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD*" indicates a false MCD. These are for Census Bureau use only.

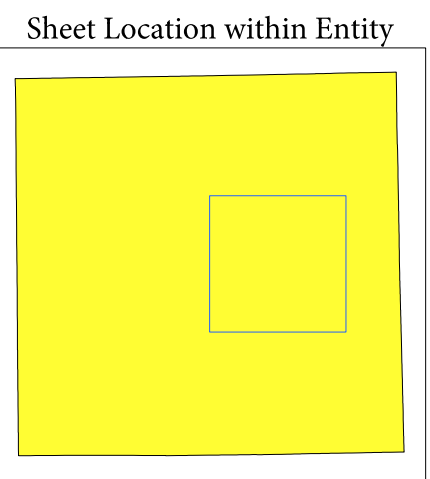
2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

| Key to Adjacent Sheets | | |
|------------------------|----|----|
| 2 | 3 | 4 |
| 6 | 7 | 8 |
| 10 | 11 | 12 |



Sheet 7 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET #: 007
INSET SHEET #: 000000

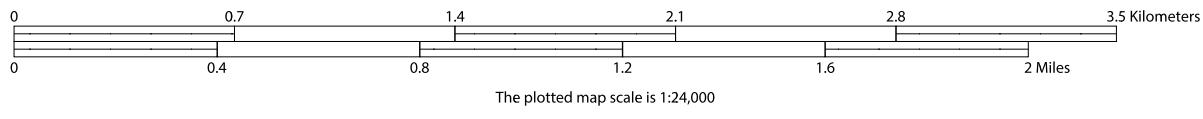


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0

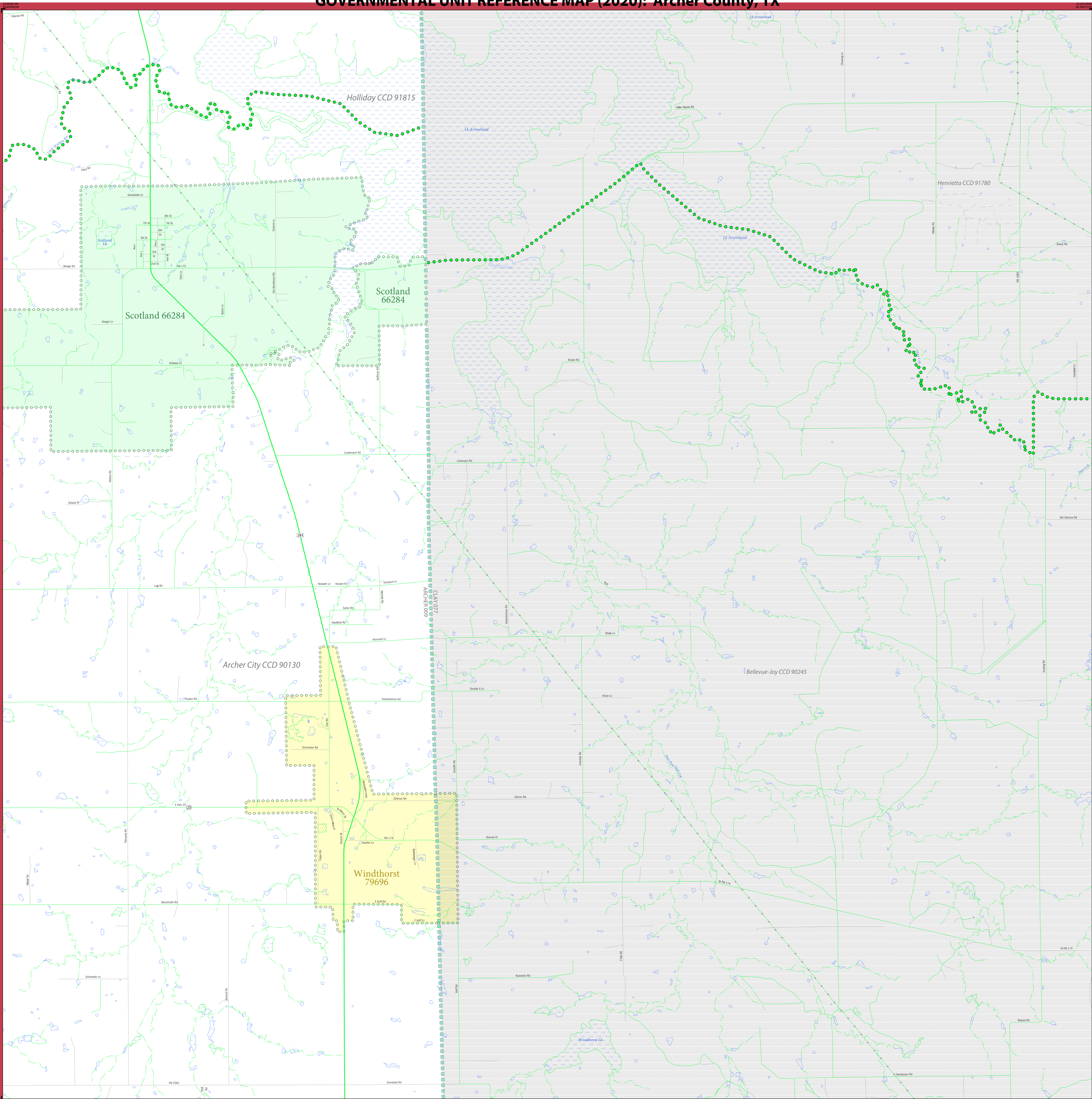


Boundary and Annexation Survey (BAS) ID: 24800900000
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | | |
|---|--------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | | T1880 |
| American Indian Tribal Subdivision | | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | | NANA ANRC 52120 |
| State (or statistically equivalent entity) | | NEW YORK 36 |
| County (or statistically equivalent entity) | | ERIE 029 |
| Minor Civil Division (MCD) ¹ | | Lee town 41460 |
| Census County Division (CCD) ² | | Jemez CCD 91650 |
| Consolidated City | | MILFORD 47500 |
| Incorporated Place ³ | | Davis 18100 |
| Census Designated Place (CDP) ² | | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|--------------------------------------|--------|--|--------|
| Interstate | | Water Body | |
| U.S. Highway | | Swamp or Marsh | |
| State Highway | | Glacier | |
| Other Road | | Airport, Airfield, or Helicopter Landing Pad | |
| Cul-de-sac | | College or University | |
| Circle | | Military | |
| Geographic Offset or Corridor | | Prison or Juvenile Detention Center | |
| Railroad | | Cemetery | |
| Pipeline or Power Line | | Golf Course | |
| Ridge or Fence | | National Park or Forest | |
| Property Line or Nonvisible Boundary | | Other Park | |
| Perennial Stream | | Outside Subject Area | |
| Intermittent Stream | | Inset Area | |
| Mountain Peak or Hill | | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

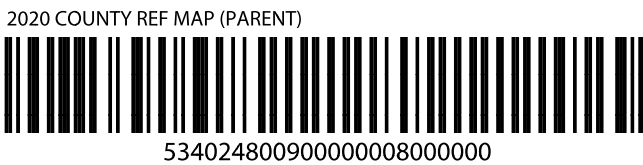
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

| Key to Adjacent Sheets | | | Sheet Location within Entity | |
|------------------------|----|--|------------------------------|--|
| 3 | 4 | | | |
| 7 | 8 | | | |
| 11 | 12 | | | |

Sheet 8 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET # 008
INSET SHEET #: 000000

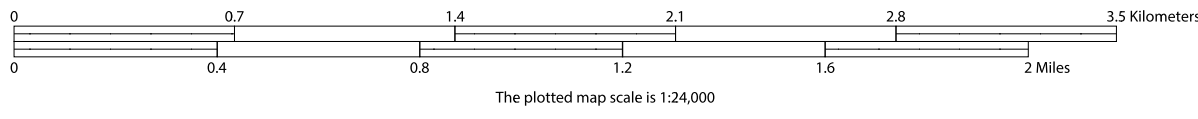


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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0

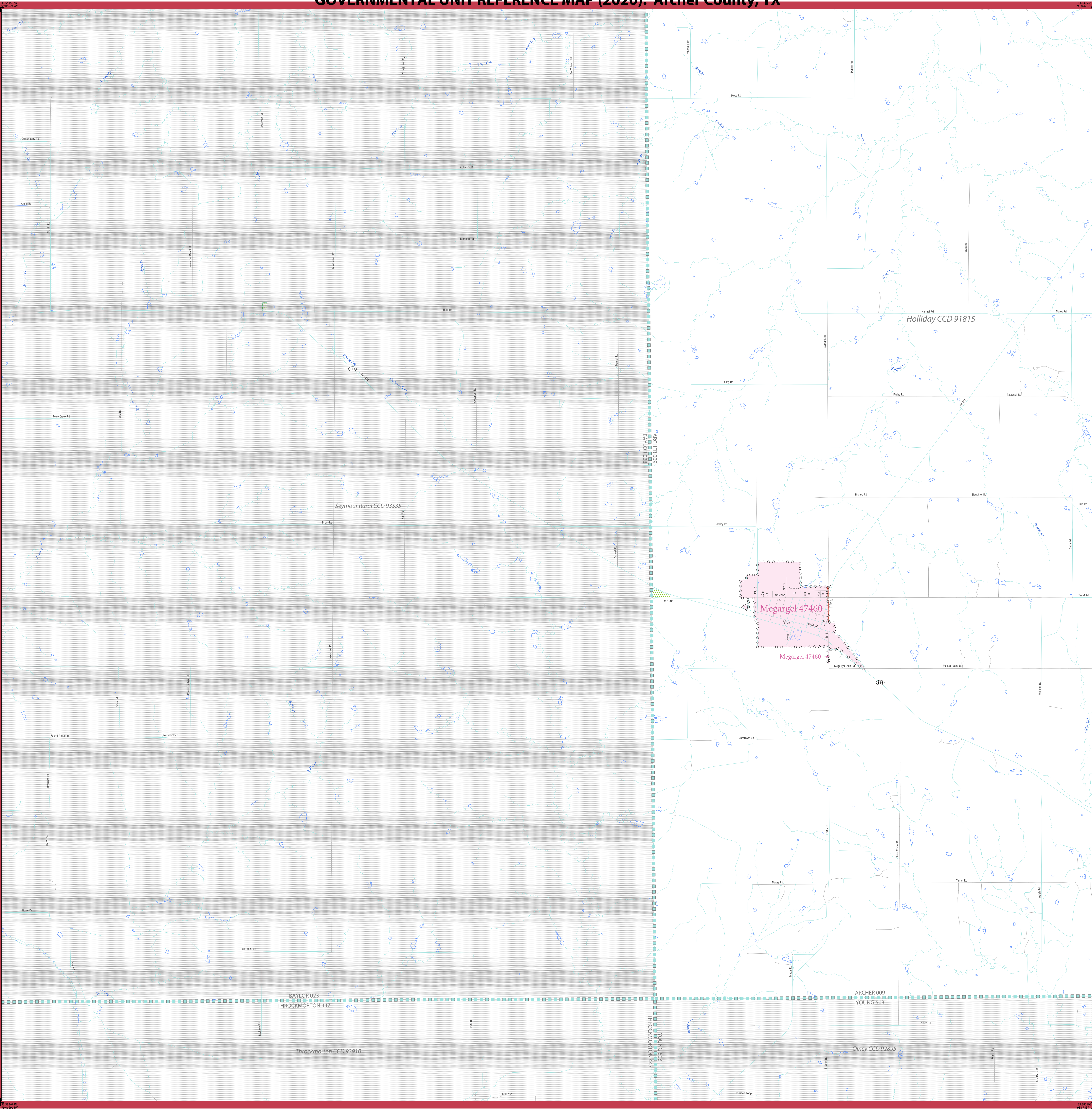


Boundary and Annexation Survey (BAS) ID: 24800900000
BAS Submission Deadline: March 1, 2021

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | |
|---|------------------------------|
| SYMBOL DESCRIPTION | LABEL STYLE |
| Federal American Indian Reservation | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | T1880 |
| American Indian Tribal Subdivision | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | NANA ANRC 52120 |
| State (or statistically equivalent entity) | NEW YORK 36 |
| County (or statistically equivalent entity) | ERIE 029 |
| Minor Civil Division (MCD) ¹ | Lee town 41460 |
| Census County Division (CCD) ² | Jemez CCD 91650 |
| Consolidated City | MILFORD 47500 |
| Incorporated Place ³ | Davis 18100 |
| Census Designated Place (CDP) ² | Cochiti 16560 |

| DESCRIPTION | SYMBOL |
|---|--------|
| Interstate | |
| U.S. Highway | |
| State Highway | |
| Other Road | |
| Cul-de-sac | |
| Circle | |
| Geographic Offset or Corridor | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | |
| Railroad | |
| Pipeline or Power Line | |
| Ridge or Fence | |
| Property Line or Nonvisible Boundary | |
| Perennial Stream | |
| Intermittent Stream | |
| Mountain Peak or Hill | |

| DESCRIPTION | SYMBOL |
|--|--------|
| Water Body | |
| Swamp or Marsh | |
| Glacier | |
| Airport, Airfield, or Helicopter Landing Pad | |
| College or University | |
| Military | |
| Prison or Juvenile Detention Center | |
| Cemetery | |
| Golf Course | |
| National Park or Forest | |
| Other Park | |
| Outside Subject Area | |
| Inset Area | |

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Key to Adjacent Sheets

| | | |
|--|---|----|
| | 5 | 6 |
| | 9 | 10 |
| | | |

Sheet Location within Entity

Sheet 9 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

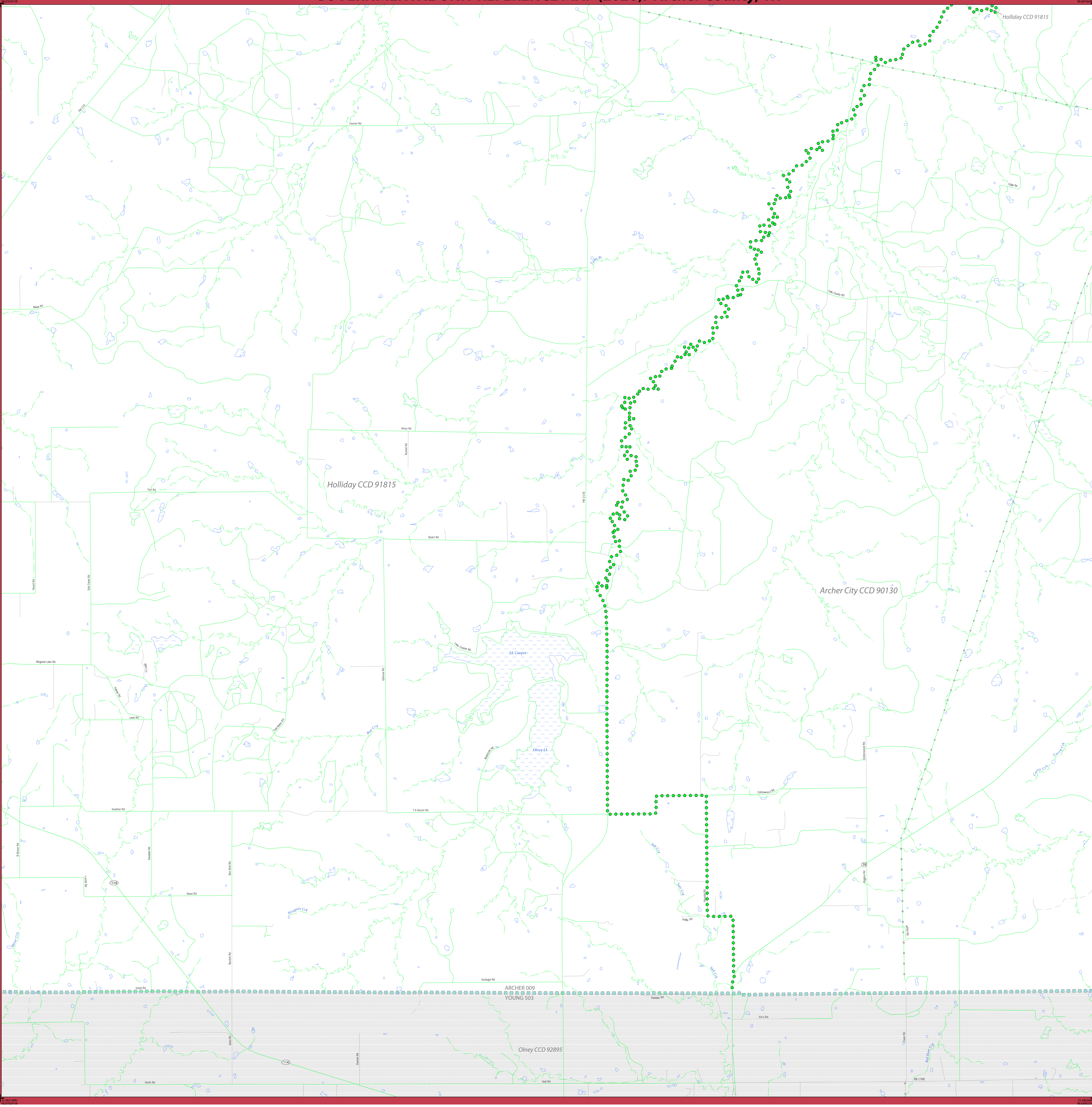
NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET #: 009
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

United States Census Bureau

GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | | |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|--------|
| Interstate | — 4 — | Water Body | |
| U.S. Highway | — 2 — | Swamp or Marsh | |
| State Highway | — 1 — | Glacier | |
| Other Road | — 0 — | Airport, Airfield, or Helicopter Landing Pad | |
| Cul-de-sac | — T — | College or University | |
| Circle | — C — | Military | |
| Geographic Offset or Corridor | — O — | Prison or Juvenile Detention Center | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — S — | Cemetery | |
| Railroad | — R — | National Park or Forest | |
| Pipeline or Power Line | — P — | Other Park | |
| Ridge or Fence | — F — | Outside Subject Area | |
| Property Line or Nonvisible Boundary | — B — | | |
| Perennial Stream | — T — | | |
| Intermittent Stream | — P — | | |
| Mountain Peak or Hill | ▲ | | |

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| Key to Adjacent Sheets | | |
|------------------------|----|----|
| 5 | 6 | 7 |
| 9 | 10 | 11 |
| | | |

| Sheet Location within Entity | |
|------------------------------|--|
| | |

Sheet 10 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INDEX OR PARENT SHEET # 010
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

5340248009000001000000

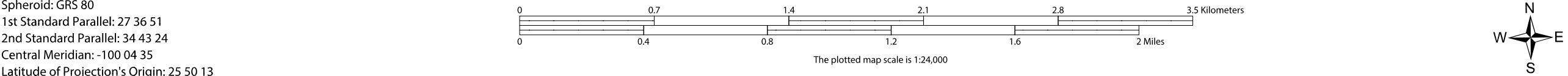
United States Census Bureau

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Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0

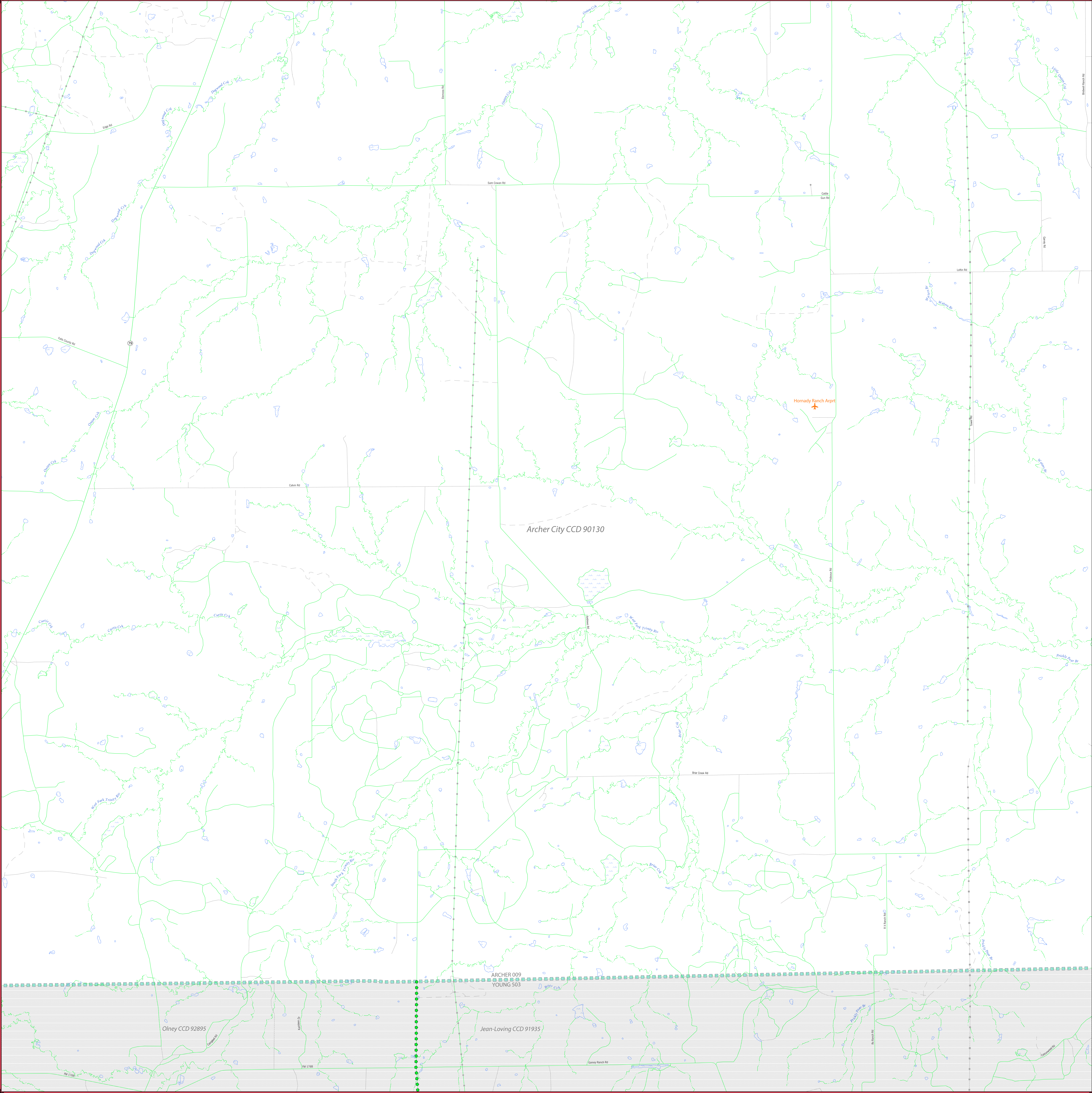


Boundary and Annexation Survey (BAS) ID: 24800900000
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GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| LEGEND | | |
|---|-----------|------------------------------|
| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|---------------------|
| Interstate | — 4 — | Water Body | — Pleasant Lake — |
| U.S. Highway | — 2 — | Swamp or Marsh | — Oklawaha Swamp — |
| State Highway | — 1 — | Glacier | — Bering Glacier — |
| Other Road | — | Airport, Airfield, or Helicopter Landing Pad | — Ronald Reagan — |
| Cul-de-sac | — | College or University | — Colby Univ — |
| Circle | — | Military | — Fort Belvoir — |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | — PJDC — |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | — Powell Centry — |
| Railroad | — | Golf Course | — Pinehurst GFC's — |
| Pipeline or Power Line | — | National Park or Forest | — Yosemite NP — |
| Ridge or Fence | — | Other Park | — St Francis Park — |
| Property Line or Nonvisible Boundary | — | Outside Subject Area | — |
| Perennial Stream | — | Inset Area | — A1 — |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

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Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
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Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0

The plotted map scale is 1:240,000



Boundary and Annexation Survey (BAS) ID: 24800900000
BAS Submission Deadline: March 1, 2021

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www.census.gov/programs-surveys/bas/geographies.html

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| Key to Adjacent Sheets | | |
|------------------------|----|----|
| 6 | 7 | 8 |
| 10 | 11 | 12 |
| | | |

Sheet Location within Entity

Sheet 11 of 12 PARENT sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

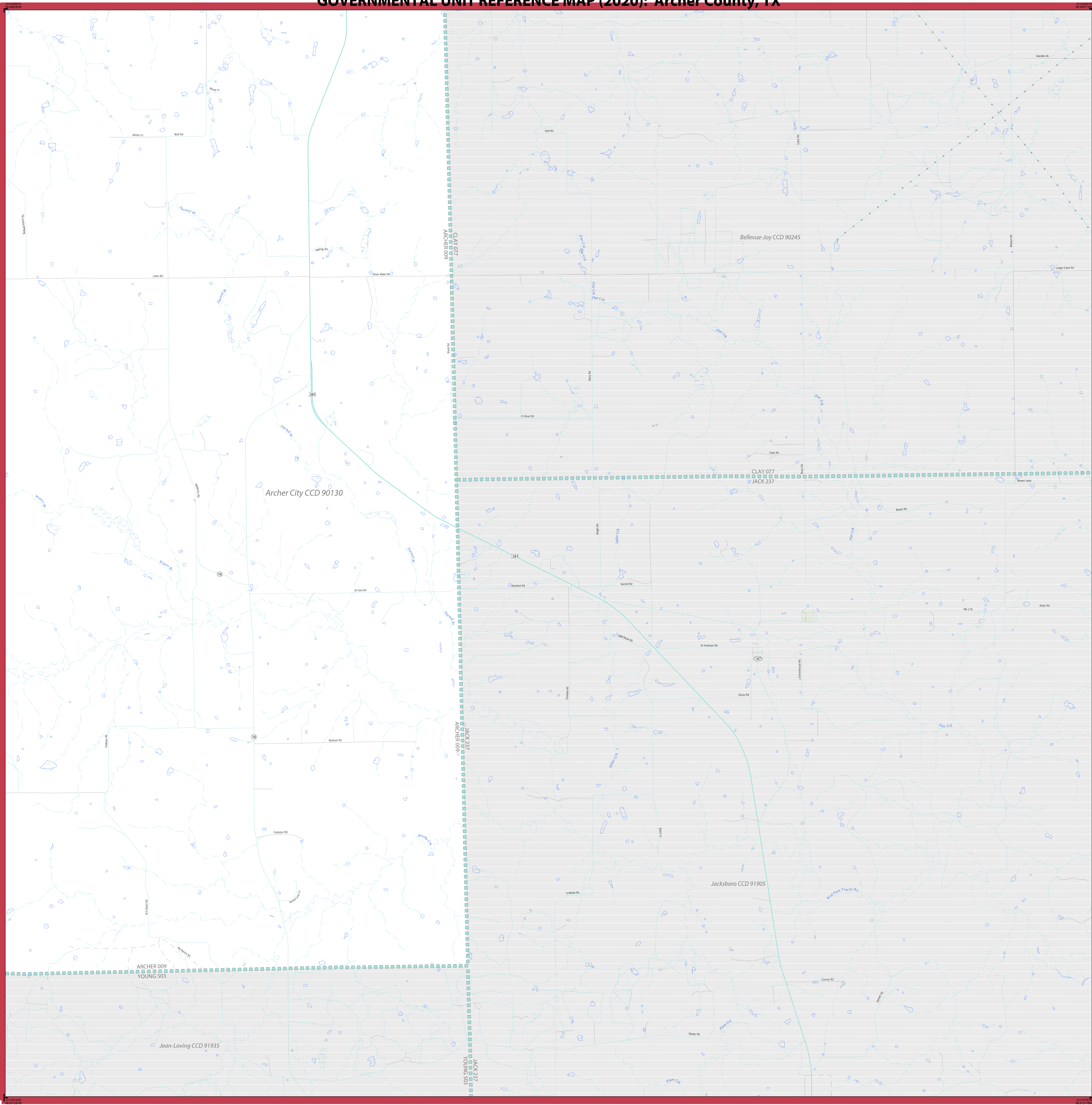
INDEX OR PARENT SHEET #: 011
INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

53402480090000011000000

United States Census Bureau

GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ✦ ✦ ✦ ✦ ✦ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|--|----------------------|
| Interstate | — 4 — | Water Body | — Pleasant Lake — |
| U.S. Highway | — 2 — | Swamp or Marsh | — Okefenokee Swamp — |
| State Highway | — 1 — | Glacier | — Bering Glacier — |
| Other Road | — | Airport, Airfield, or Helicopter Landing Pad | — Ronald Reagan — |
| Cul-de-sac | — | College or University | — Colby Univ — |
| Circle | — | Military | — Fort Belvoir — |
| Geographic Offset or Corridor | — | Prison or Juvenile Detention Center | — PJDC — |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | — Powell Centry — |
| Railroad | — | Golf Course | — Pinehurst GFC's — |
| Pipeline or Power Line | — | National Park or Forest | — Yosemite NP — |
| Ridge or Fence | — | Other Park | — St Francis Park — |
| Property Line or Nonvisible Boundary | — | Outside Subject Area | — |
| Perennial Stream | — | Inset Area | — A1 — |
| Intermittent Stream | — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

| Key to Adjacent Sheets | | |
|------------------------|----|--|
| 7 | 8 | |
| 11 | 12 | |
| | | |

Sheet Location within Entity

Sheet 12 of 12 PARENT sheets

Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)

ENTITY TYPE: County or statistically equivalent entity

ST: Texas (48)

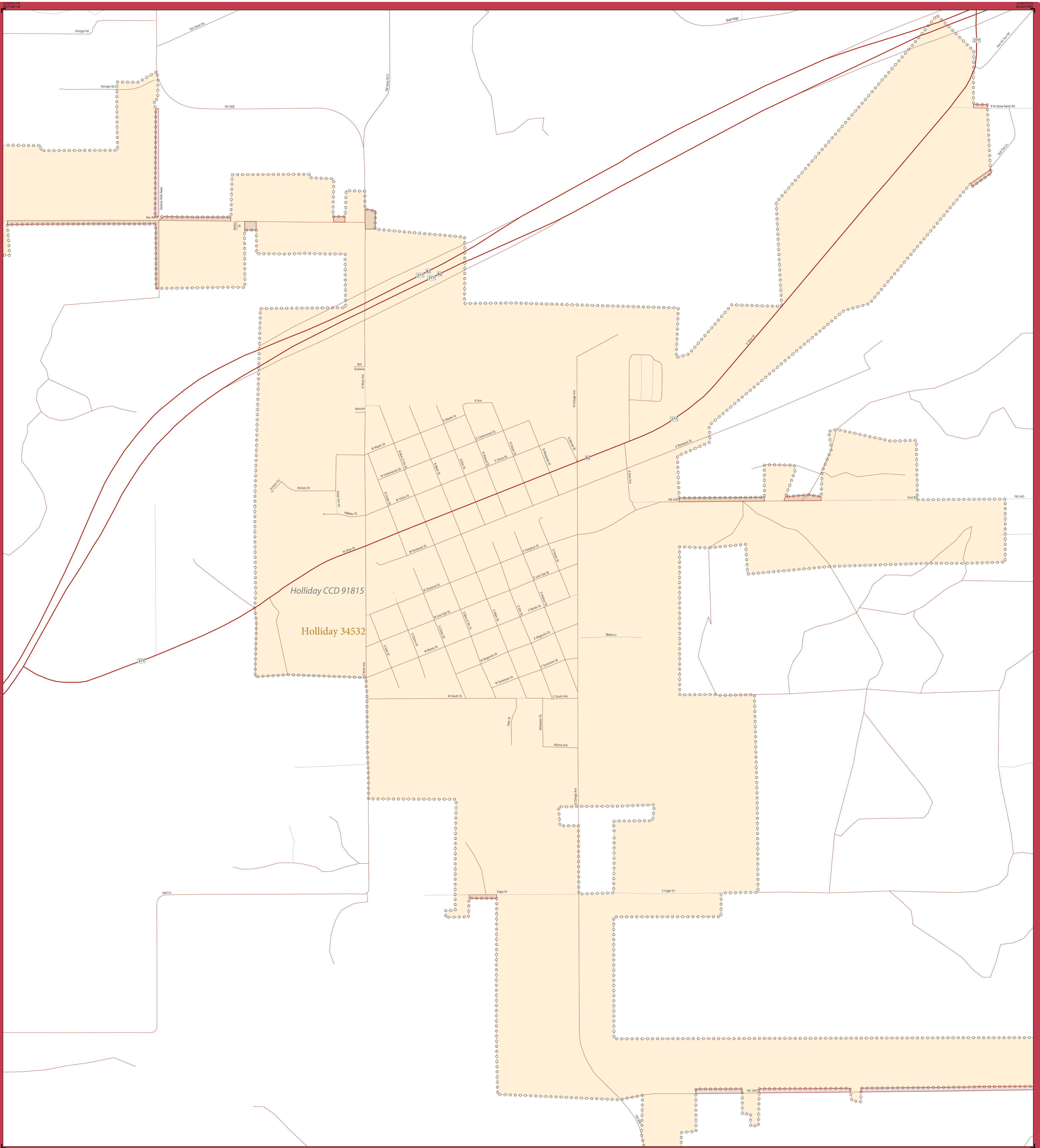
INDEX OR PARENT SHEET #: 012

INSET SHEET #: 000000

2020 COUNTY REF MAP (PARENT)

United States Census Bureau

GOVERNMENTAL UNIT REFERENCE MAP (2020): Archer County, TX



LEGEND

| SYMBOL DESCRIPTION | SYMBOL | LABEL STYLE |
|---|-----------|------------------------------|
| Federal American Indian Reservation | ★ ★ ★ ★ ★ | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ★ ★ ★ ★ ★ | T1880 |
| American Indian Tribal Subdivision | ● ● ● ● ● | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ▼ ▲ ▼ ▲ ▼ | NANA ANRC 52120 |
| State (or statistically equivalent entity) | ▬ ▬ ▬ ▬ ▬ | NEW YORK 36 |
| County (or statistically equivalent entity) | ■ ■ ■ ■ ■ | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ● ● ● ● ● | Lee town 41460 |
| Census County Division (CCD) ² | ● ● ● ● ● | Jemez CCD 91650 |
| Consolidated City | ● ● ● ● ● | MILFORD 47500 |
| Incorporated Place ³ | ○ ○ ○ ○ ○ | Davis 18100 |
| Census Designated Place (CDP) ² | ○ ○ ○ ○ ○ | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|-----------|--|--------|
| Interstate | — 4 — | Water Body | |
| U.S. Highway | — 2 — | Swamp or Marsh | |
| State Highway | — 1 — | Glacier | |
| Other Road | — 0 — | Airport, Airfield, or Helicopter Landing Pad | |
| Cul-de-sac | — + — | College or University | |
| Circle | — ○ — | Military | |
| Geographic Offset or Corridor | — — — | Prison or Juvenile Detention Center | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — - - - - | Cemetery | |
| Railroad | — + + + — | Golf Course | |
| Pipeline or Power Line | — x x x — | National Park or Forest | |
| Ridge or Fence | — x x x — | Other Park | |
| Property Line or Nonvisible Boundary | — - - - - | Outside Subject Area | |
| Perennial Stream | — ~ ~ ~ — | Inset Area | |
| Intermittent Stream | — ~ ~ ~ — | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

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Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

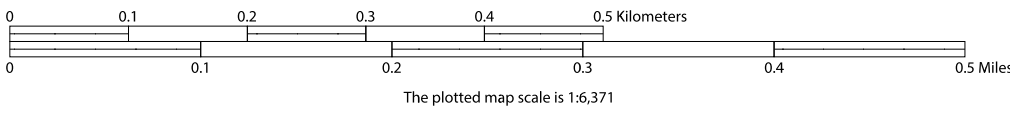
The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (TAB20), November 2020
Created by Geography Division: December 09, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

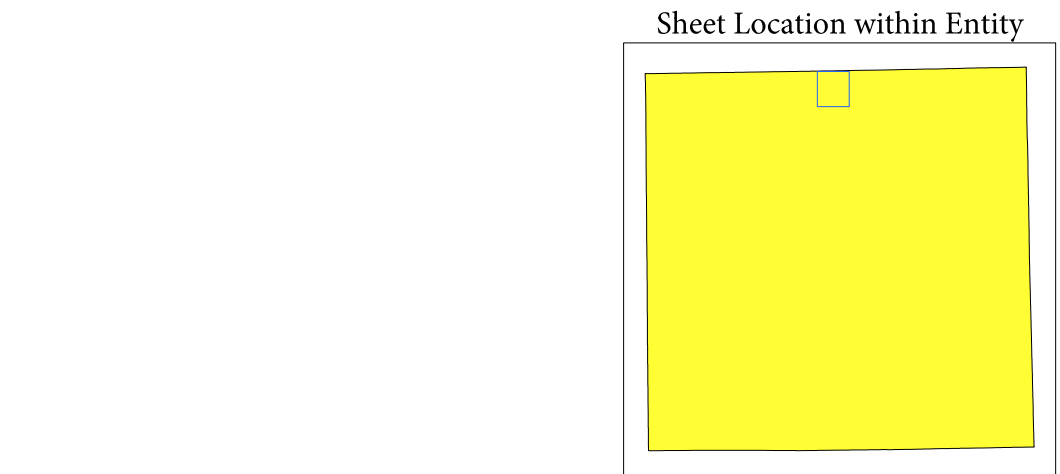
Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 27 36 51
2nd Standard Parallel: 34 43 24
Central Meridian: -100 04 35
Latitude of Projection's Origin: 25 50 13
False Easting: 0
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 24800900000
BAS Submission Deadline: March 1, 2021

PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/programs-surveys/bas.html.



Sheet A1 of 1 INSET sheets
Total Sheets: 14 (Index 1; Parent 12; Inset 1)

NAME: Archer County (009)
ENTITY TYPE: County or statistically equivalent entity
ST: Texas (48)

INEX OR PARENT SHEET #: 002
INSET SHEET #: 006501

